# Foundation for Iranian Studies Program of Oral History

MOHAMMAD BAHERI V

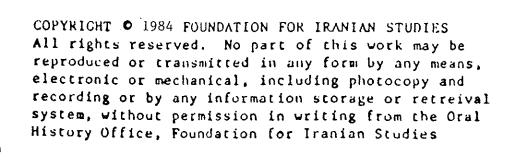
INTERVIEW WITH MOHAMMAD BAHERI

CANNES, FRANCE, DECEMBER 1983 &

MARCH 1984

INTERVIEWED BY SHIRIN SAMI'I

VOLUME I



#### PREFACE

This manuscript is the product of a series of tape-recorded interviews conducted for the Oral History of Iran Program of Foundation for Iranian Studies by Shirin Sami'i with Mohammad Baheri in Cannes, France, in December, 1983 and March, 1984.

Readers of this Oral History memoir should bear in mind that it is a transcript of the spoken word, and that the interviewer, narrator and editor sought to preserve the informal, conversational style that is inherent in such historical sources. Foundation for Iranian Studies is not responsible for the factual accuracy of the memoir, nor for the views expressed therein.

The manuscript may be read, quoted from and cited only by serious research scholars accredited for purposes of research by Foundation for Iranian Studies; and further, this memoir must be read in such place as is made available for purposes of research by Foundation for Iranian Studies. No reproduction of the memoir either in whole or in part may be made by microphoto, typewriter, photostat, or any other device.

اینجانب متن و نوار مصاحبه های انجام شده در ارتباط با برنامه "تاریخ شفا هی ایران" را به بنیاد مطالعات ایران هدیه میکنم تا در اجرای برنامه های آموزشی و تحقیقاتی بنیاد به هر نحو ی که مصلحت میدانند از آن استفاده نمایند.

مما حبه شو مده

مما حبه شو مده

مما حبه کننده

مما حبه کننده

مما حبه کننده

ناریخ

ناریخ
موفوع نوار

4801 Massachusetts Avenue, N.W., Suite 670 Washington, D.C. 20016, Telephone: (202) 686-122-

#### BIOGRAPHICAL NOTE

Mohammad Baheri was born in 1919 to a religious family in Shiraz, Iran Following an education in the secular schools of Shiraz, Dr. Baheri enrolled in Tehran University. At the university he received an education in Islamic philosophy at the Faculty of theological studies (Divinity School), and worked towards a degree in law.at the Law School. During this time period he became a member of the Tudeh Party. After a number of months, he resigned from the Party, abandoned his legal career in Shiraz and left Iran for France, where he completed his Doctoral degree in Law and Government. Upon return to Iran, he joined the faculty of Tehran University's School of Law.

Parallel to his academic career, Dr. Baheri pursued his career in law, and more importantly became involved in politics. He was a close associate of Mr. 'Alam in the Mardom Party. He left that Party in 1960 upon 'Alam's departure from it. Dr. Baheri became Minister of Justice and Deputy Prime minister, in the 'Alam and Mansur/Hoveyda governments. For many years he was Deputy to the Minister of Court. During this period he was a key figure in the High Council for Education. Finally Dr. Baheri served as Secretary-General of the Rastakhiz party.

Dr. Baheri's recollection and his career in law, experiences with Iran's educational system, and knowledge of Iranian politics and its main actors recollected in an interview which encompasses the rule of two Shahs is in no doubt of interest to any student of Iran's history.

SUBJECT	PAGE
Family background, religious tendencies of the family, place of birth, political currents of the time in Shiraz. Political climate of Southern Iran at the time and the power of the British there. Tribal situation. The Qavam family and their relations with the British. Qavam family's property in Shiraz	1-3
Nasir ul-molk Mosque, the Qavam School. More on the Qavam family. Qavam ul-molk. Position of the clergy in the politics of Shiraz of the time. Personal background, observations on traditional recording of birthdates, insights into Persian society of sixty years ago	3-5
Recollection of documents pertaining to the clergy's opposition to documentation of birth or any official bureaus of registry, on the definition of the clergy at the time	5-7
Lineage of parents, more on family history. Decline of the clerical profession. The advent of Reza Shah and the subsequent. On why his uncle defrocked and abandoned Ejtehad for secular legal practice. On the "new" schools (secular) of the time	al 8 <b>-</b> 9
The modernist climate of the time. His educational objectives. The necessity and benefit of knowledge of Arabic. Memories of high school education	10-14
Political movements in high schools during Reza Shah's period. Changing pattern of social customs during Reza shah's time.	14-16
Enrollment at Tehran University. An account of the Divinity School of Tehran University. Early days of Tehran University. Tutors of philosophy and theology at Tehran University. The composition of students at the Divinity School. (circa 1936)	16-19
Recollections of the Faculty of Law (circa 1936). Assessment of the curricula. Memory of Dr. Shaygan and Mohammad Abdoh	19-20
On beginnings of modernization in Iran, more on the Faculty of the Law School. On the shortcomings of the curricula. An assessment of the abilities of the faculties of the university. Continuation of education in law in Paris. On the educational system in Frnace, and the degrees which he completed	21-24

SUBJECT	PAGE
In comparison of Persian and French legal education. Duration of stay in Paris. Beginning of his career. On his personal traits with regard to establishing contacts, business, and sense of ambition	24-27
Teaching in the faculty of law at Tehran University, political career, learning the legal profession, his publications	28-30
On Dr. Saleh, and the dispute over Baheri's professorship at Tehran University. On his scholarly publications, activities in Party papers. His contribution to Iran's system of "Houses of Justice", other contributions in the Ministry of Justice	30-31
On the nation-wide social research conducted under his aegis at the Ministry of Court, supervised by Mer'at. Inspection and supervision of the universities. Some thoughts on education among the tribes; budgeting and organizational aspect of it. Encounter with Marvin Zonis, requesting the Shah's permission to provide him with information	32-35
Dr. Arani and <u>Donya</u> Magazine. Memory of sutdent debates at Tehran University in the 30's and fear of the security apparatus	36-38
Society of Freemen (Libertarian Society). Initiation into the Tudeh Party upon insistence of friends. Departure from the Tudeh Party. His role in the Tudeh Party. Society of intellectuals of Fars. Activities in the Mardom Party. Membership in the Rastakhiz Party	39-41
Consequences of departure form the Tudeh. Relations with 'Alam. His relation to his religion. His conception of certain religious belief once in the Tudeh Party. On his perceptions of the Tudeh when he joined the Party. Separation of religion and politics in his mind	41~44
Religion and politics in Shi'ism, uses and abuses of the faith in service of politics. Retrogressive nature of religious rule	45-46
His marriage; Princess Ashraf's comments on the subject. His family	47-48

SUBJECT	PAGE
Impressions of people's response to Reza Shah's secularization policies. Period following Reza Shah's departure from Iran. Reza Shah's system and order. Sa'ed and Foruqi's contributions to Constitutional order. On Britain's desire to replace Reza Shah with Foruqi as President. On why the Constitution survived the post-Reza Shah turmoil. Importance of the Constitution in preserving Iran's unity and territorial integrity. The role of the Shah in this scheme of events. The elections and the Majles preceding Reza Shah's abdication	49-54
Reza Shah's main contribution to Iran's development: the establishment of governmental structures and social order. Reza Shah's programs and the domestic obstacles to them. Reza Shah's relation with the clergy. On his centralization policies	s 54-60
Anti-Pahlavi sentiment among the offspring of the victims of Reza Shah's programs	61-62
On Reza Shah's contribution in Iran's defense forces, and the importance of this feat for Iranian society and unity. Reza Shah' contributions to the Justice System and the legal apparatus. Issues pertaining to Health and hygiene. Dispatching students abroad for further education. Growth of the agricultural sector during this period. Growth of traditional and modern industries	s 63-72
On the issue of Reza Shah's hoarding of land. The effect of this on his relations with the people	73-74
On the Shah's marriage to Foziyeh. Matin-Daftari's part in all this and in legitimating the Shah's acquisition of a non-Iranian queen	75
Reza Shah's stance vis avis the law	76-77
On modernization. On Iran's human resources, her reservoir of talent and repository of culture. On the interaction and the product of these dewents. The role of the elite and the masses in the modernization process and synthesis of the above elements into a modern culture. The clash of materialism with Persian culture. The relation of this clash with the emergence of political and religious movements	78-84

SUBJECT	PAGE
The Constitution and the issue of religion and politics. The political climate preceding Reza Shah's rise to power. Absence of a sense of culture in Reza Shah's scheme of things. For instance, the issue of changing the national dress. Problems caused by Reza Shah's programs of modernization. Reza Shah's own stance on the issue of veiling	85-91
More on the negative effects of Reza Shah's modernization strategy. On his leadership style. His manipulation of the judicial system	91-95
On training clerical elements for functions in the modern judicial system	95
On the Shiraz legal structures. On the working of the judicial system from Reza Shah's time on. On trial of a number of Iranian elite in the new courts during Reza Shah's reign	98-108
The Group of 53. Arani's recruitment of students for the Tudeh Party. The authorities' reaction to his propaganda efforts. On Arani's trial. Reza Shah's opinion of the trial. The government's reaction. Amnesty issued upon the change of regime. Response to the accusation of violation of human rights in Reza Shah's prisons. The effect of the general amnesty	101-108
An assessment of Reza Shah's economic achievements. On the agricultural situation and Reza Shah's personal land-holdings	109-111
The political system, and influences in the Majles	112-113
On Reza Shah's predilections towards Nazi Germany and the subsequent occupation of Iran by the allies. On pro-German sympaties among members of the elite. The political and economic reasons for Iran's pro-German inclinations. On Reza Shah's refusal to collaborate with the allies	113-116
On 'Alam's recollection of his father and Qavam's meeting with Reza Shah concerning Britain War demands from Iran. Qavam's role in the transfer of power from Reza Shah to his son. On the allegation that Reza Shah took the Crown Jewels with him to exile. On the Tudeh's defamation of Reza Shah	116-118
Personal impressions of Reza Shah as a man and as a leader	119-121

#### BAHERI, MOHAMMAD VOLUME 1

Name	Page
Abdoh, Mohammad, Ahmadi, Al-Afghani, Seyyed Jamaleddin, Alam, Amir Asadollah, Alam, Amir Shokatolmolk, Arani, Taqi,	20 107 84 31,40-43,54,116-117 116,117 36,101-103
Assar, Ayatollah Seyyed Mohammad, Kazem,	1.8
Azadegan Movement, Davar, 'Ali Akbar, Doniya Newspaper, Elahi-Qomshe'i, Esfandfiyari, Falsafi, Nasrollah, Forughi, Mohammad 'Ali, Hekmat, 'Ali Asghar, Houses of Justice, Hoveyda, Amir 'Abbas, Kasravi, Ahmad, Khaza'i, Majidi, 'Abdol-Majid, Majlesi, Maleki, Khalil, Mansur, Rajab-'Ali, Mardom Party, Matin-Daftari, Ahmad, Mer'at, Parviz, Meshkat, Mokhtari, Nasiri, General Ne'matollah, Nasirolmolk, Pahlavi, Mohammad Reza Shah, Pahlavi, Queen Fowziyeh, Pahlavi, Queen Tajolmoluk,	39,40 66 36,38 18 113 19 51,54,121 90 31,35 33 18 60 34 74 40 1.00 31,40 75,104,113 32 18 109 47 3 35,52-54 3,47 74,75 89,90
Pahlavi, Reza Shah,	2,37,49-51,53-72,75-77, 85-94,107,109,110 114-120
Parvizi, Rasul, Qasemzadeh, Qavam Family, Qavam, Ahmad (Qavamossaltaneh), Qavamolmolk, Ebrahim, Radmanesh, Reza, Rastakhiz Party, Sajjadi, Saleh, Jahanshah, Sa`ed, Mohammad, Shahabi, Mahmud,	39 21 2,3 39,116,117 3 40 31,41 117 30 51,54 18
orarbazi,	O.E.

#### BAHERI, MOHAMMAD VOLUME 1

Name	Page
and the time from the time the time time the stee stee piece piece type your copy and they to the time time time time and time time time and time time time time time time time time	Min Plan Pills Pills Clin Silm Silm Silm Silm Silm Silm Silm Silm
Shaygan, Seyyed `Ali,	20,38
Tabataba'i, Seyyed Ziyaoddin,	39
Taqavi, Haj Seyyed Nasrollah,	18
Tavallali, Fereydun,	39
Tonekaboni, Mirza Taher,	18
Tudeh Party,	39-42,44
Vahid Newspaper,	90